

St Joseph's RC Church

Tatton Street, St Petersgate, Stockport, SK1 1EJ

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www.stjosephsrcchurchstockport.org.uk / www.eucharisticshrine.com

Parish Priest: Fr Sean Davidson frseandavidson@gmail.com

8th March 2026 – 3rd Sunday Lent Year A

Mass Times and Intentions:

Saturday 7 th	5pm	Margaret Doyle & Family
Sunday 8 th 3 rd Sunday Lent Year A	9.30am (with Children's Liturgy) 11.30am (with Gregorian Chant)	Alice Wray People of the Parish
Monday 9 th	12 noon	Pauline Brayshaw RIP
Tuesday 10 th	12 noon	For all of our Benefactors
Wednesday 11 th	12 noon	Emily Burrow
Thursday 12 th	12 noon	Jacqueline Pemberton
Friday 13 th	12 noon	Anne Darcy RIP
Saturday 14 th	5pm	Fr Paul Chisnall
Sunday 15 th 4 th Sunday Lent Year A <i>Mothering Sunday</i>	9.30am (with Children's Liturgy) 11.30am (with Gregorian Chant)	Fr Theo Sharrock People of the Parish

Daily Schedule	Monday - Friday	Saturday	Sunday
Mass	12 noon	5pm	9.30am (with Children's Liturgy) 11.30am (with Gregorian Chant)
Adoration	7am-9pm		
Confessions	11am-11.45am	4pm-4.45pm	On request
Rosary for Vocations	11.20am		11am

We pray for our sick: Jacobi Hill, Maria Sandiford, Jane Coupes, John McCormick, Michael Philbin, Linda Abel, Ged Gibbons, Robyn Gibbons, Laurie Glenn, Carmel Mayo, Anthony Healey, Margaret Runcieman, Ron Runcieman, Doreen Rowan, Mary McTigue, Oliver Gilsean, Michael John Ford, Roy Curran, Marion Williams, Celia Meehan, Nathan Hatfield, Angela Mullin, Keith Morris, Pat Morris, Lesley Morris, Maureen McGuire, Rosemarie Hurley, Bobby Henshall, Tony Kiely, Kathleen Grimes, John Wallis, Wyn Ah-tou, Toni Wilson, Derek Boulton, Marcela Robinson, Cillian Gallagher, Noel Fowler, Lynn Newby and all those who are sick.

Recently Deceased: We pray for Deacon Terry Simms and all those who have died recently.

Anniversaries: We remember Stephen Pye and all those whose anniversaries occur at this time.

Mass Intentions: Envelopes are available at the back of the church if you would like to request a Mass said for your intentions. Please post the envelope through the presbytery door once completed. We are approx 4 months behind. If you require a specific date, we will try our best to do that date or as near it as possible.

RCIA- The Scrutinies: For the next three weeks we welcome our Elect, unbaptised candidates Kazu, Ethel, Naz, Yad, Riley, Andrew, Daniel, Liam and Harrison to come forward after the Homily during our 11.30 Mass where Fr Sean will offer prayers of intercession and exorcism for their protection and strength. Please remember in your prayers, these and all our other baptised candidates Ethan, Jacky, Andrew, Neil, Mike, and Ruth and those across our Diocese who will be received fully into the Catholic Church at our Easter Vigil, Thank you.

Money Matters: we received £770.90 in the collection and £292.60 for CAFOD last week. Thank you.

Parish Safeguarding Representative: Rosemary Linnane. *If you have any concerns about safeguarding of children or vulnerable adults, please contact Rosemary in the strictest confidence. Details on the noticeboards.*

Celebration of St Joseph and St Patrick: Saturday 21st March 2026 at 7pm in St Joseph's Parish Hall. Tickets cost £20.00 and includes a two-course meal. Entertainment by the Keegan School of Dance, followed by a sing-a-long of toe-tapping melodies by The Craic. Raffle and Licensed bar (cash only please) available. Tickets now on sale after Masses or by calling 0161 483 6904 or 07412 003991.

Reflection on St Joseph: Husband of the Blessed Virgin, Guardian of Jesus, Pillar of Families: Join us for a *Reflection on St Joseph* from the Scriptures, the saints, popes and others all of which can help us understand the importance of devotion to him, especially within the vocation of marriage and for our families. When: Feast of St Joseph Husband of the Blessed Virgin 19th March 2026 Where: Shrewsbury Cathedral Parish Room 7.00 pm - 9.00 pm Speaker: Jane Deegan Director of Marriage and Family Life Vocation, Lay Spirituality and Prayer.

Live-streaming: www.churchservices.tv/stjosephsrcchurchstockport.

Exodus 17:3-7: In those days: The people thirsted for water, and the people grumbled against Moses and said, ‘Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?’ So Moses cried to the LORD, ‘What shall I do with this people? They are almost ready to stone me.’ And the LORD said to Moses, ‘Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.’ And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarrelling of the people of Israel, and because they tested the LORD by saying, ‘Is the LORD among us or not?’

Responsorial Psalm: *O that today you would listen to his voice! ‘Harden not your hearts.’*

Romans 5:1-2, 5-8: Brothers and Sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God, and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us. For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person — though perhaps for a good person one would dare even to die — but God shows his love for us in that while we were still sinners, Christ died for us.

Gospel Acclamation: Glory to you, O Christ, you are the Word of God. Lord, you are indeed the Saviour of the world; give me living water, so that I will not be thirsty. Glory to you, O Christ, you are the Word of God.

John 4:5-42: At that time: Jesus came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob’s well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. A woman from Samaria came to draw water. Jesus said to her, ‘Give me a drink.’ (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, ‘How is it that you, a Jew, ask for a drink from me, a woman of Samaria?’ (For Jews have no dealings with Samaritans.) Jesus answered her, ‘If you knew the gift of God, and who it is that is saying to you, “Give me a drink”, you would have asked him, and he would have given you living water.’ The woman said to him, ‘Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.’ Jesus said to her, ‘Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.’ The woman said to him, ‘Sir, give me this water, so that I will not be thirsty or have to come here to draw water.’ Jesus said to her, ‘Go, call your husband, and come here.’ The woman answered him, ‘I have no husband.’ Jesus said to her, ‘You are right in saying, “I have no husband”; for you have had five husbands, and the one you now have is not your husband. What you have said is true.’ The woman said to him, ‘Sir, I perceive that you are a prophet. Our fathers worshipped on this mountain, but you say that in Jerusalem is the place where people ought to worship.’ Jesus said to her, ‘Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth.’ The woman said to him, ‘I know that Messiah is coming — he who is called Christ. When he comes, he will tell us all things.’ Jesus said to her, ‘I who speak to you am he.’ Just then his disciples came back. They marvelled that he was talking with a woman, but no one said, ‘What do you seek?’ or, ‘Why are you talking with her?’ So the woman left her water jar and went away into town and said to the people, ‘Come, see a man who told me all that I ever did. Can this be the Christ?’ They went out of the town and were coming to him. Meanwhile the disciples were urging him, saying, ‘Rabbi, eat.’ But he said to them, ‘I have food to eat that you do not know about.’ So the disciples said to one another, ‘Has anyone brought him something to eat?’ Jesus said to them, ‘My food is to do the will of him who sent me and to accomplish his work. Do you not say, “There are yet four months, then comes the harvest”? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, “One sows and another reaps.” I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.’ Many Samaritans from that town believed in him because of the woman’s testimony, ‘He told me all that I ever did.’ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, ‘It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Saviour of the world.’