

St Joseph's RC Church

Tatton Street, St Petersgate, Stockport, SK1 1EJ

Tel: 0161 480 3164 Parish Email: stockportshrine@gmail.com

www.stjosephsrcchurchstockport.org.uk / www.eucharisticshrine.com

Parish Priest: Fr Sean Davidson frseandavidson@gmail.com

26th January 2025 – 3rd Sunday Ordinary Time Year C

Mass Times and Intentions:

Saturday 25 th	5pm	Martin & Mary Sisson RIP
Sunday 26 th 3 rd Sunday in Ordinary Time C	9.30am (with Children's Liturgy) 11.30am (with Gregorian Chant)	The Ferrara Family People of the Parish
Monday 27 th	12 noon	Maxwell Joseph Van Cott
Tuesday 28 th <i>St Thomas Aquinas</i>	12 noon	For all of our Benefactors
Wednesday 29 th	12noon	The Serpico Family
Thursday 30 th	12 noon	Peter & Harley Nunez & family
Friday 31 st	12 noon	Joseph & Jeanne Van Cott & family
Saturday 1 st February	5pm	The Spada Fora Family
Sunday 2 nd <i>The Baptism of the Lord</i>	9.30am (with Children's Liturgy) 11.30am (with Gregorian Chant)	Fr Jim Reynolds RIP People of the Parish

Daily Schedule	Monday - Friday	Saturday	Sunday
Mass	12 noon	5pm	9.30am (with children's liturgy) 11.30am (with Gregorian Chant)
Eucharistic Adoration	7am-9pm		
Confessions	11am-11.45am	4pm-4.45pm	On request
Rosary for Vocations	11.20am		11am

We pray for our sick: Jacobi Hill, Maddie Makonyola, Maria Sandiford, Jane Coupes, John McCormick, Michael Philbin, Linda Abel, Ged Gibbons, Robyn Gibbons, Cora Tierney, Mary O'Brien, Laurie Glenn, Carmel Mayo, Anthony Healey, Margaret Runcieman, Ron Runcieman, Doreen Rowan, Mary McTigue, Oliver Gilsean, Michael John Ford, Roy Curran, Marion Williams, Celia Meehan, Nathan Hatfield, Angela Mullin, Keith Morris, Pat Morris, Lesley Morris, Maureen McGuire, Rosemarie Hurley, Bobby Henshall, Tony Kiely, Joanne Kiely. **Anniversaries:** We remember all those whose anniversaries occur at this time.

Recently Deceased: We pray for all those who have died recently.

Mass Intentions: Envelopes are available at the back of the church if you would like to request a Mass said for your intentions. Please post the envelope through the presbytery door once completed. Please note we are approx 8 months behind. If you require a specific date, we will try our best to do that date or as near it as possible.

Thank you for your understanding.

Money Matters: we received £791.86 in the collection last week and £178.44 for the Priests Retirement fund. Thank you.

Introduction to the Holy Year 2025: A special day will be held here at Saint Joseph's Stockport next Saturday 1st February to introduce the Jubilee Year 2025. The day will begin with Mass at 10.00 am and include presentations by our catechetical, marriage and family life, CAFOD and Caritas Diocese of Shrewsbury teams.

Walsingham 2025 Pilgrimage: will be for 4 nights commencing on 5th May 2025. The cost is £508 Ensuite/£432 Standard. Please email Shelagh Humphries: shelaghclarinet@virginmedia.com or phone 07853 176698 for details and to check availability. Thank you.

Discover Radio Maria – Your Catholic Voice on Air : Don't miss an upcoming special broadcast on Radio Maria at 10am on Tuesday, 28th January, featuring Fr. Conor McDonough, O.P. from the Dominican House of Studies in Dublin. He'll explore the fascinating trend of young people, particularly young men, rediscovering Christianity through figures like Jordan Peterson. Radio Maria England is a Catholic radio station bringing uplifting music, engaging discussions, and faith-filled programming to inspire your daily life. Tune in for live Mass, prayers, and thought-provoking talks from leading Catholic voices. You can listen via DAB+, the Radio Maria Play app, on the Alexa Smart Speaker or online at www.radiomariaengland.uk.

Lourdes Roadshow: In this Jubilee Year of 2025, Bishop Mark has asked that our diocesan pilgrimage to Lourdes will be our Jubilee Pilgrimage. To help raise the profile of the pilgrimage and to answer any questions your parishioners might have, we have organised a roadshow for those who are interested joining the pilgrimage to Lourdes. Saturday 15th February 2pm-4pm St Anthony's, Wythenshawe.

Parish Safeguarding Representative is: Rosemary Linnane. *If you have any concerns about safeguarding of children or vulnerable adults, please contact Rosemary in the strictest confidence. Details are on the noticeboards in church and the parish hall.*

Nehemiah 8:2-4a, 5-6, 8-10: In those days: Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. And Ezra the scribe stood on a wooden platform that they had made for the purpose. And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it, all the people stood. And Ezra blessed the LORD, the great God, and all the people answered, 'Amen, Amen,' lifting up their hands. And they bowed their heads and worshipped the LORD with their faces to the ground. Ezra and the Levites read from the book, from the Law of God, clearly, and they gave the meaning, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept as they heard the words of the Law. Then he said to them, 'Go on your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.' **Responsorial Psalm:** Your words, O Lord, are spirit and life.

1 Corinthians 12:12-30: Brothers and Sisters: Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptised into one body — Jews or Greeks, slaves or free — and all were made to drink of one Spirit. For the body does not consist of one member but of many. If the foot should say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear should say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the parts of the body that seem to be weaker are indispensable, and on those parts of the body that we think less honourable we bestow the greater honour, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so composed the body, giving greater honour to the part that lacked it, that there may be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honoured, all rejoice together. Now you are the body of Christ and individually members of it. And God has appointed in the Church first Apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret?

Gospel Acclamation: Alleluia, alleluia. The Lord has sent me to proclaim good news to the poor; to proclaim liberty to the captives.

Luke 1:1-4; 4:14-21: Inasmuch as many have undertaken to compile a narrative of the things that have been accomplished among us, just as those who from the beginning were eyewitnesses and ministers of the word have delivered them to us, it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus, that you may have certainty concerning the things you have been taught. At that time: Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. And he taught in their synagogues, being glorified by all. And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him. He unrolled the scroll, and found the place where it was written, 'The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord's favour.' And he rolled up the scroll, and gave it back to the attendant, and sat down. And the eyes of all in the synagogue were fixed on him. And he began to say to them, 'Today this Scripture has been fulfilled in your hearing.'